3673

CONFIRMATION NO.: 7807

EXAMINER:

ART UNIT:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

McCORMICK

SERIAL NO.:

10/651,320

FILED:

AUGUST 28, 2003

TITLE: UTILITY LINE BEDDING FOR STORM WATER MANAGEMENT AND STORM WATER MANAGEMENT SYSTEM AND

METHOD

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

INFORMATION DISCLOSURE STATEMENT

- Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies of required documents enclosed, which may be material to examination of the above identified application.

TIME OF TRANSMITTAL

one it is the This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one, of the following time periods:

- (a) within three months of the filing date of a national application (other than a CPA under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- before the mailing of a first Office Action of the merits; or (c)
- (d) before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114.

No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charging of any fees created by the filing of this document to Deposit Account No. 19-5117.

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on work 8, 2003

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

Respectfully submitted,

Thomas D. Bratschun, #32,966

Swanson & Bratschun, L.L.C.

1745 Shea Center Drive, Suite 330

Highlands Ranch, Colorado 80129

303-268-0066

303-268-0065 (FAX)

cc: Rob Hoge

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FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK

OFFICE List of Information Cited by Applicant

Page 1 of 2

ATTY. DOCKET NO. SERIAL NO. CH2M.44 10/651,320 **APPLICANT**

McCormick

FILING DATE August 28, 2003 **GROUP** 3673

<u> </u>			U.S. PATENT DOCL	UMENTS			
EXAM. INÍTIAL		DOCUMENT NUMBER	DATE	NAME	CLS	SUB- CLS	FILE DATE
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EXAM. INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLS	SUB CLS	TRANS
	AAA						
	ABB						

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)				
	ACC			
	ADD			
EXAMINER		DATE CONSIDERED		

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DEC 10 MR List of Inform

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List of Information Cited by Applicant

Page 2 of 2

ATTY. DOCKET NO.	SERIAL NO.
СН2М.44	10/651,320
APPLICANT	
McCormick	
FILING DATE	GROUP
August 28, 2003	3673

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	BC	US 2003/0094309 A1	05/22/2003	Dimitroff			
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